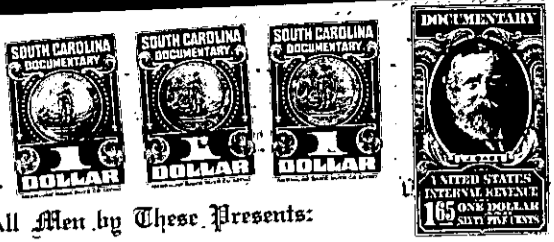


State of South Carolina
Greenville COUNTY



Know All Men by These Presents:

That We, Francis S. Sullivan and Josephine Y. Sullivan, in the State aforesaid,
in consideration of the sum of Thirteen Hundred (\$1300.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Helen Eugenia King and her heirs and assigns forever:

All of that certain parcel or lot of land situated on the south side of Endless Drive, about one mile northward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being a portion of Lots Nos. 5 and 6 of the property of W. Dennis Smith according to survey and plat by H.S. Brockman, Registered Surveyor, dated September 14, 1957, recorded in Plat Book ____, page ____, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Endless Drive, new corner on original line of Lot No. 5, and running thence along said Drive, N. 88-00 E. 129 feet to an iron pin, new corner on line of original Lot No. 6; thence a new line through Lot No. 6, S. 0-10 E. 165.3 feet to an iron pin on line of Lot No. 7; thence along the line of Lots Nos. 7 and 4, S. 88-00 W. 129 feet to an iron pin, new corner; thence a new line through Lot No. 5, N. 0-10 W. 165.3 feet to the beginning corner.

This is a portion of the property conveyed to Francis S. Sullivan by deed of Faye B. Wall, recorded in Deed Book 593, page 473, and a portion of the property conveyed by W. Dennis Smith to Josephine Y. Sullivan by deed recorded in Deed Book 594, page 107, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and Fifty - eight.

Signed, Sealed and Delivered in the Presence of
[Signatures]
Francis S. Sullivan (Seal)
Josephine Y. Sullivan (Seal)

State of South Carolina
Greenville COUNTY } Personally appeared before me Doris Carpenter
and made oath that she saw the within named grantor(s) Francis S. Sullivan and Josephine Y. Sullivan
deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as their act and deed
witnessed the execution thereof.
Sworn to before me this 29th day of November A. D. 1958.
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina
Greenville COUNTY } RENUNCIATION OF DOWER
I, Ansel M. Hawkins, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Josephine Y. Sullivan
wife of the within named Francis S. Sullivan
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Helen Eugenia King and her Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November A. D. 1958.
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of December 1958, at M., No. 15513
537.1-6-6.1
00701-537.1-6-6-5